27

28

1 UNITED STATES DISTRICT COURT 2 NORTHERN DISTRICT OF CALIFORNIA 3 AVIA TURNER-GRAY, 4 Case No. <u>23-cv-05507-SI</u> (SI) Plaintiffs, 5 v. FIRST AMENDED PRETRIAL 6 PREPARATION ORDER (CIVIL) AVIS BUDGET GROUP INC., 7 Defendants. 8 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 10 FURTHER CASE MANAGEMENT: 12/13/2024 at 3:00 PM. 11 Counsel *must* file a joint case management statement seven days in advance of the conference. 12 13 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 14 DESIGNATION OF EXPERTS: 3/7/2025; REBUTTAL: 4/4/2025; Parties **SHALL** conform to Rule 26(a)(2). 15 16 NON-EXPERT DISCOVERY CUTOFF is: 5/23/2025. 17 EXPERT DISCOVERY CUTOFF is: 5/23/2025. 18 DISPOSITIVE MOTIONS **SHALL** be filed by; 6/20/2025; Opp. Due: 7/7/2025; Reply Due: 7/21/2025; 19 and set for hearing no later than 8/8/2025 at 10:00 AM. 20 PRETRIAL PAPERWORK DUE: 9/9/2025 21 PRETRIAL CONFERENCE DATE: 9/23/2025 at 1:30 PM. 22 JURY TRIAL DATE: 10/6/2025 at 8:30 AM. Courtroom 1, 17th floor. 23 24 TRIAL LENGTH is estimated to be 7 days. 25 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: 26

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: September 13, 2024

SUSAN ILLSTON

United States District Judge